

STORIES FROM THE RESISTANCE

DANIEL 2:24-49

**A DREAM
INTERPRETED**

9:30 • CELEBRATION OF WORSHIP
JULY 7 • 2024



please stand in body or spirit when you see an *

GREETINGS

PLYMOUTH CHIMES

PRELUDE

Linda Mannering & Kim Manz

Primavera

Cécil Chaminade

*CALL TO WORSHIP

Leader Come, all who are parched and weary
Come hear good news for the exiles!

People All who've borne the weight of many burdens
Who long to rest an hour in God's presence,

Leader Come and hear the stories of dreamers
Of courageous ones triumphant against all odds.

People We who have walked in a dry land, far from home
Sing praise to God, for the Lord has done
mighty things!

All Praise be to God whose steadfast love
endures forever!

476 O Worship the King, All Glorious Above!

LYONS 10.10.11.11

Attr. Johann Michael Haydn (1737-1806); alt.

Robert Grant, 1833; alt.



1. O wor - ship the King, all glo - rious a - bove!
 2. O tell of God's might, O sing of God's grace,
 3. The earth with its store of what won - ders un - told,
 4. Thy boun - ti - ful care



O grate - ful - ly sing God's power and God's love;
 Whose robe is the light, whose can - o - py space.
 Al - might - y, Thy power hath found - ed of old;
 It breathes in the air, it shines in the light;



Our shield and de - fend - er, the An - cient of Days, Pa -
 The char - iots of heaven the deep thun - der - clouds form, And
 Hath stab - lished it fast by a change - less de - cree, And
 It streams from the hills, it de - scends to the plain, And



vil - ioned in splen - dor and gird - ed with praise.
 bright is God's path on the wings of the storm.
 round it hath cast, like a man - tle, the sea.
 sweet - ly dis - tills in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 In Thee do we trust, nor find Thee to fail;
 Thy mercies how tender, how firm to the end,
 Our maker, defender, redeemer, and friend.

*O WORSHIP THE KING

476

(Found in your pew hymnal.)

*PRAYER OF INVOCATION

(Please, join in reading.)

Holy God, we lift up to you the burdens of our hearts,
the dryness and grief which cling so close.
Let the voice of your prophets,
the courageous ones of old, speak in us.
Fill us with dreams and visions.
Restore hope within us like streams running full
in the desert.
Lead us home once more.
In the strength of your Spirit we pray. Amen

*GLORIA

Glory to the Creator,
and to the Christ, and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

SCRIPTURE READING

Daniel 2:24-49

Pew Bible HB pgs. 821-822

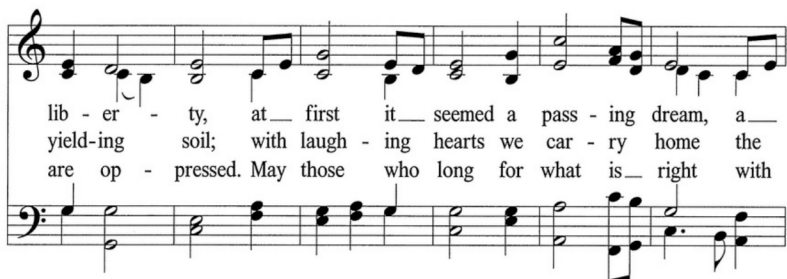
Reader The Word of God for the people of God.
All Thanks be to God!



*WHEN GOD RESTORED OUR COMMON LIFE



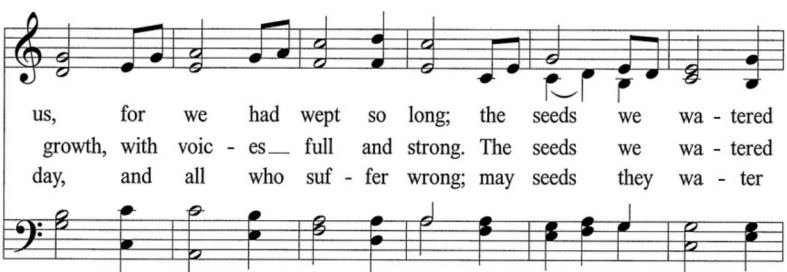
1. When God re - stored our com - mon life, our hope, our
2. We went forth weep - ing, sow - ing seeds in hard, un -
3. Great lib - er - a - ting God we pray for all who



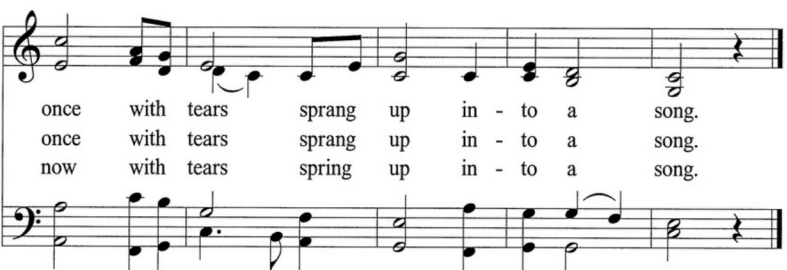
lib - er - ty, at first it seemed a pass - ing dream, a
yield - ing soil; with laugh - ing hearts we car - ry home the
are op - pressed. May those who long for what is right with



wak - ing fan - ta - sy; a shock of joy swept o - ver
fruit of all our toil. We praise the One who gave the
jus - tice now be blest. We pray for those who mourn this



us, for we had wept so long; the seeds we wa - tered
growth, with voic - es full and strong. The seeds we wa - tered
day, and all who suf - fer wrong; may seeds they wa - ter



once with tears sprang up in - to a song.
once with tears sprang up in - to a song.
now with tears spring up in - to a song.

SERMON

Rev. Caroline Lawson Dean

Stories from the Resistance

CALL TO OFFERING

OFFERTORY

There's a Wideness in God's Mercy

Chancel Choir

arr. Mark Schweizer

*DOXOLOGY

(Please, join in singing.)

Praise God from whom all blessings flow;
praise God, all creatures here below;
praise God above, you heavenly host;
praise God, and Christ and Holy Ghost.

PRAYER OF DEDICATION

*PLYMOUTH COVENANT

(Please, join in reading.)

In the love of truth and in the spirit of Jesus,
we unite for the worship of God,
and the service of all.

We seek to know the will of God
and to walk in God's ways,
made known or to be made known to us;
to love one another;
to proclaim the Gospel to all the world;
to work and pray for the progress of knowledge,
the promotion of justice, the reign of peace,
and the realization of our shared humanity.
And we look with faith for the triumph of
righteousness and the gift of life eternal. Amen.

THE SACRAMENT OF HOLY COMMUNION

INVITATION

COMMUNION PRAYER

Leader God is with you.
People And also with you.
Leader Lift up your hearts.
People We lift them up to God.
Leader Let us give thanks to God Most High.
People It is right to give God thanks and praise.
Leader Let us pray...

SANCTUS *(Please, join in singing.)*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of Your glo-ry, Ho - san-na in the
high - est. Blest is the one who comes in the name of the
Lord. Ho - san-na in the high - est, ho - san-na in the high - est.

Music: Joseph Roff, ©1980, GIA Publications, Inc. All rights reserved. Reprinted OneLicense.net #A715821.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

WORDS OF INSTITUTION

SHARING OF THE ELEMENTS

COMMUNION MUSIC

Emily Bennett, soprano

Laudate Dominum

W.A. Mozart

I Heard the Voice of Jesus Say

Charles A.E. Harriss

PRAYER OF THANKSGIVING

Leader Let us offer a prayer of thanksgiving
together.

People Bountiful God, we give you thanks that you
have refreshed us at your table. Now
strengthen our faith, increase our love
for one another, and send us forth into
the world in courage and peace, rejoicing
in the power of the Holy Spirit. Amen.



*WE SHALL OVERCOME

1 We shall o - ver - come, we shall o - ver -

2 We'll go hand in hand, we'll go hand in

3 We are not a - afraid, we are not a -

4 Our God will see us through, our God will see us

come, we shall o - ver - come some day;

hand, we'll go hand in hand some day;

fraid, we are not a - afraid to - day;

through, our God will see us through some day;

(1-6) Oh, deep in my heart, I do be - lieve,

we shall o - ver - come some day.

we'll go hand in hand some day.

we are not a - afraid to - day.

our God will see us through some day.

"We'll Overcome" first appeared as a protest song during a 1945-1946 labor strike against American Tobacco in Charleston, South Carolina. African American women strikers seeking a pay raise to 30 cents an hour sang as they picketed. "I Will Overcome" was a favorite song of Lucille Simmons, one of the strikers. But she gave the song a powerful sense of solidarity by changing the "I" into "We" as they sang together. Other lyrics were improvised for pro-union purposes, including "We will organize," "We will win our rights," and "We will win this fight."

In 1947, Simmons brought the song to Highlander Folk School and shared it with other labor activists there. Zilphia Horton, head of the school's cultural program, learned it and later taught it to Pete Seeger. At some point, the nationally known folk singer revised the lyrics "We will" to "We shall."

The song spread rapidly as the Civil Rights Movement gained momentum. Protesters sang it as they marched for voting rights. They also sang it as they were beat up, attacked by police dogs, and hauled off to jail for breaking laws enforcing segregation. News and pictures of brutality shocked people across the U.S. and around the world.

"We Shall Overcome" and other protest songs provided the soundtrack to the Civil Rights Movement. The period saw the U.S. confront one of the most complex and controversial issues in its history—race relations. Finally, the U.S. promised a measure of equality for its Black citizens.

Over the years, "We Shall Overcome" made the leap overseas, becoming a protest song among freedom movements around the world. It has been sung by protesters in China, Northern Ireland, South Korea, Lebanon, and parts of Eastern Europe. In India, it is known as "Hum Honge Kaamyab," a song most every school kid knows by heart.

The song serves as a reminder that the struggles of the 1950s and 1960s have not been fully resolved.

www.kennedy-center.org

*BENEDICTION

CONGREGATIONAL RESPONSE *(People seated and singing.)*

God be with you till we meet again.
Loving counsels guide, uphold you,
With a shepherd's care enfold you:
God be with you till we meet again.
Amen.

PLYMOUTH CHIMES

POSTLUDE

Linda Mannering & Kim Manz

American Dance, No. 3

Henry F. Gilbert

TODAY'S SERVICE PARTICIPANTS

Preaching: Rev. Caroline Lawson Dean

Liturgist: Rev. Jay Lawson

Minister of Music & Fine Arts: Kim Manz

Handbells: Randy Fuller and Su Johnson

Lay Readers: Ava Ayala and Hayden Slough

Sound, Light, and Radio: Mark Maziar

Cameras and Video: Jeremy Winfrey



PLYMOUTH CONGREGATIONAL CHURCH



WELCOME

NEW TO PLYMOUTH?

PLEASE, LET US KNOW!

coffee hour



MAYFLOWER ROOM

fellowship • coffee • tea • cookies
sundays between services



contemplative practices & meditation

MEETING BETWEEN SUNDAY SERVICES
ROOM 205N



HEAD START BACKPACK DRIVE



Plymouth is providing our Head Start students entering kindergarten this fall with a filled backpack.

We can ensure that these students have new backpacks brimming with school supplies, just in time for their first day of kindergarten. You can help each of these children start school full of confidence and ready to reach their full potential, while also supporting our Head Start teachers!

We will begin collection on Sunday, July 7 and run through the end of July.





We're winding down Grocery Bucks!

We are winding down the Grocery Bucks fundraiser! It is impractical to take digital payments as the processing fees would eat into the profits.

We need your help to reduce our inventory!

We have the following cards available: Hy Vee - \$25's, \$50's; Merc - \$25's, \$50's; Sprouts - \$25's, \$50's, \$100's; and Checkers - \$50's, \$100's.

If you would like to purchase any Grocery Bucks cards, please contact Jane Bireta at jbireta@gmail.com.

Please continue to use your Dillon's Plus Card to participate in the Community Rewards program. By designating Plymouth as your recipient on your Dillon's account, Plymouth receives quarterly payments from Dillon's. You may confirm your selections by checking the bottom of your store receipt where Plymouth Church will be listed.

Thank you for your participation!



We are taking the next steps with our Sanctuary and Organ Project, including the formation of the **Sanctuary and Organ Project Management Committee**.

Memorandum of Understanding
Document for the Sanctuary and
Organ Project Management
Committee - including list of
committee members



Plymouth Church Governance Page
on the Plymouth website



FAMILY SUNDAY AT PLYMOUTH CHURCH

On Family Sundays kids remain in worship
with their families.

Sunday School will not be held.
Nursery services are still provided.

Worship bags and coloring pages can be found
in the Narthex.

Rev. Dr. Valerie Miller-Coleman, Senior Pastor
seniorpastor@plymouthlawrence.com

Rev. Caroline Lawson Dean, Associate Pastor
associatepastor@plymouthlawrence.com

Kim Manz, Minister of Music and Fine Arts
music@plymouthlawrence.com

Rev. Heather Coates, Pastor of Care & Welcome
welcome@plymouthlawrence.com

Kara Horrix, Director of Faith Formation
christianed@plymouthlawrence.com

Sonia Jordan, Moderator (lay leader)
smrosales@gmail.com



**Plymouth
Congregational
Church**



SAFE SPACE

925 Vermont Street Lawrence, Kansas 66044
www.plymouthlawrence.com • 785-843-3220

AN OPEN & AFFIRMING CONGREGATION OF THE UNITED CHURCH OF CHRIST